

**THE UNITED STATES OF AMERICA,**

**CERTIFICATE**

No. 24,609

To all to whom these Presents shall come, Greeting:

**WHEREAS**

*John Abbott, of Scott County,*

*Illinois,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Springfield*, whereby it appears that full payment has been made by the said

*John Abbott,*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

*the South East quarter of the South East quarter of Section Twenty Six, in Township Thirteen, North, of Range Eleven, West, in the district of lands subject to sale at Springfield, Illinois, containing Forty acres,*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said

*John Abbott,*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said

*John Abbott,*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*John Abbott,*

and to his heirs and assigns forever.

**In Testimony Whereof, I, Franklin Pierce,**

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON,** the *first* day of *November,* in the Year of our Lord one thousand eight hundred and *fifty six* and of the **INDEPENDENCE OF THE UNITED STATES** the *sixty* *Eighty first,*

**BY THE PRESIDENT:** *Franklin Pierce,*

By *J. E. Baldwin,*  
**RECORDER of the General Land Office.**

*J. W. Granger,*